

WITNESS REGISTRATION

EXHIBIT C

Oregon Fish and Wildlife Commission

April 20, 2018

Clatsop County Fair & Expo Center Exhibit Hall

Astoria, OR 97103

PUBLIC HEARING ON: **Exhibit C: RECORD KEEPING REQUIREMENTS FOR COMMERCIAL DUNGENESS CRAB SALES**

NAME <i>(Please Print)</i>	MAILING ADDRESS <i>(Please Print)</i>	AFFILIATION
JOHN CORBIN	1829 HUCKLEBERRY DR. SEASIDE, OR	FISHERMAN / OCC
Elizabeth Bingold	16797 SE 130th Ave., Clackamas OR	Pacific Seafood
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